

# **2023-2024 Group 1 Sign-in Sheet**



**Contra Costa County Chapter  
Jack and Jill of America, Inc.**

# **2023-2024 Group 2 Sign-in Sheet**



**Contra Costa County Chapter  
Jack and Jill of America, Inc.**

# **2023-2024 Group 3 Sign-in Sheet**



**Contra Costa County Chapter  
Jack and Jill of America, Inc.**

# **2023-2024 Group 4 Sign-in Sheet**



**Contra Costa County Chapter  
Jack and Jill of America, Inc.**

# **2023-2024 Group 5 Sign-in Sheet**



**Contra Costa County Chapter  
Jack and Jill of America, Inc.**

**2023-2024**  
**Group Activity Evaluation Form**



**Contra Costa County Chapter  
Jack and Jill of America, Inc.**